

2025 DISTRICT XI CROSS COUNTRY CHAMPIONSHIPS
Presented by St. Luke's Health Network

DATES, LOCATIONS, TIMES OF CROSS COUNTRY DISTRICT CHAMPIONSHIP:

Date: Wednesday, October 22, 2025

Raindate: Thursday, October 23, 2025

Location: DeSales University

| | | | | |
|--------|-----------|-----------|--------|----------------|
| Times: | Boys' 1A | 1:00 p.m. | Awards | 2:30-2:45 p.m. |
| | Girls' 1A | 1:40 p.m. | Awards | 2:30-2:45 p.m. |
| | Boys' 2A | 2:20 p.m. | Awards | 3:45-4:00 p.m. |
| | Girls' 2A | 3:00 p.m. | Awards | 3:45-4:00 p.m. |
| | Boys' 3A | 3:40 p.m. | Awards | 5:00-5:15 p.m. |
| | Girls' 3A | 4:20 p.m. | Awards | 5:00-5:15 p.m. |

PRACTICE DATES AND TIMES:

The course will be closed for play on the practice days listed. These are the only days and times that runners may practice on the course. Please adhere to the practice times. Do not request additional practice dates and times.

Friday, September 19, 3:00 pm-7:00 pm

Saturday, September 20, 8:00 am-12:00 pm

Friday, October 3, 3:00 pm-7:00 pm

Saturday, October 4, 8:00 am-12:00 pm

DISTRICT COMMITTEE PERSON IN CHARGE OF CHAMPIONSHIP:

Steve Panczer

610-764-9946

panczers@bangorsd.org

ELIGIBILITY FOR CROSS COUNTRY:

Each school may enter seven runners (or fewer). A maximum of seven may run. Five runners must finish the race for the score to count as a team score. All entrants from a school must be accompanied by a coach or a faculty member from that school.

- Entries must be submitted online on or before **Thursday, October 16, 2025, by noon.**
- Coaches may use alternate runners on the day of the event.

CUT-OFF DATE FOR ENTRIES:

Entries Open: Thursday, October 2, 2025 1:00am

Entries Close: Thursday, October 16, 2025 Noon

COURSE INFORMATION: Grass--with hills. The entire course will be lined. Spiked shoes may be worn.

UNIFORM RESTRICTIONS: SCHOOL ISSUED UNIFORMS ONLY

CHAMPIONSHIP SCORING:

The first five persons of each team will be scored. The sixth and seventh persons will be tallied and may displace members of other teams finishing later. Your school's starting position will be pre-drawn.

STATE MEET INFORMATION: November 1, 2025, Parkview CC Course, Hershey, PA

STATE MEET QUALIFIERS

TEAMS

| | | | | | |
|-----------------|-----------------|-----------------|----------------|----------------|----------------|
| <u>1A GIRLS</u> | <u>2A GIRLS</u> | <u>3A GIRLS</u> | <u>1A BOYS</u> | <u>2A BOYS</u> | <u>3A BOYS</u> |
| 2 | 2 | 2 | 2 | 2 | 2 |

NON-TEAM INDIVIDUALS

| | | | | | |
|-----------------|-----------------|-----------------|----------------|----------------|----------------|
| <u>1A GIRLS</u> | <u>2A GIRLS</u> | <u>3A GIRLS</u> | <u>1A BOYS</u> | <u>2A BOYS</u> | <u>3A BOYS</u> |
| 10 | 10 | 10 | 10 | 10 | 10 |