

<p style="text-align: center;"><b>PIAA DISTRICT XI</b> <b>COMMITTEE MEETING MINUTES</b> Catasauqua Administration Building November 25, 2025 3:00 PM</p>
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A. Agenda

1. **Call to Order**

2. **Attendance**

The meeting is called to order at 3:02 PM by Chairman, Mr. Panczer.

Mrs. Arnts	Mr. Atiyeh	Mr. Baker	Mrs. Black
Mr. Dailey	Mr. Dimon	Mr. Dry	<del>Mr. Gesiske</del>
Mr. Haney	Mr. Harris	Mr. Heffernan	Mr. Kinder
Mr. Moll	Mr. Moucheron	Mr. Ramella	Mrs. Sabol
Mr. Spotts	Dr. Toth	Mr. Zimmerman	

Also Present:

3. **Approval of Agenda**

Moved: Baker      Seconded: Atiyeh  
Yes: 17      No: 0      Abstention: 0

4. **Approval of Minutes/Secretary's Reports for October 27, 2025**

Moved: Toth      Seconded: Ramella  
Yes: 17      No: 0      Abstention: 0

5. **Eligibility/Cooperative Agreements/Waivers**

- a. Approve Eligibility, Foreign Exchange, Placements, Post-Season Waivers & Co-Ops as Attached  
Moved: Spotts      Seconded: Dailey  
Yes: 18      No: 1      Abstention: 0

B. Finances

1. **Presentation and Approval of Treasurer's Report**

Moved: Harris      Seconded: Moucheron  
Yes: 19      No: 0      Abstention: 0

C. Sport Reports/Handbooks

1. **Baseball – Toth**
2. **Basketball – Kinder**
3. **Competitive Spirit- Zimmerman**
  - a. Reminder for Registrations
4. **Cross Country – Panczer**
5. **Field Hockey – Baker**
  - a. Championship Summary
  - b. Champions: NW Lehigh, Salisbury, Emmaus
6. **Football – Zimmerman**
  - a. Championship Summary
  - b. Champions: Tri-Valley, Williams Valley, NW Lehigh, So Lehigh, Whitehall, Easton
  - c. Qualifier Discussion on Lopsided Contests
7. **Golf – Ramella**
8. **Lacrosse – Dailey**
9. **Soccer – Arnts**
  - a. Championship Summary
  - b. Girls Champions: Sch Haven, NW Lehigh, Blue Mt., Nazareth
  - c. Boys Champions: Minersville, NW Lehigh, Blue Mt., Parkland
  - d. Examining Schedules & Sites for 2026 w/Impact of Thursday Football
  - e. Request from Harris for Improved Communication
10. **Softball – Dry**
11. **Swimming & Diving – Ramella**
  - a. Schedule is One-Week Earlier
  - b. Hy-Tek Licensing Renewal/Upgrade at School's Expense
12. **Tennis – Moll**

**13. Track and Field – Panczer**

**14. Volleyball – Dimon**

- a. Championship Summary
- b. Champions: Tri-Valley, Pine Grove, So Lehigh, Parkland

**15. Wrestling – Harris**

- a. Officials Needed

*D. PIAA Update*

**1. BOD Summary**

- a. Retirement Gift Made
- b. Cash Tickets

*E. Special Committee Reports*

**1. Sportsmanship- Arnts**

- a. Reduction in DQs

**2. Nominations/Election- Sabol**

**3. Officials Report- Black/Haney**

- a. Discussion on Evaluations
- b. 5 Crews in PIAA Football Playoffs

*F. Old Business*

**1. Private School Meeting Summary**

*G. New Business*

**1. Ticketing Audit Process**

- a. Needed for February Meeting Due to Ensure Cash Handled w/Integrity

**2. Communications/Committee Member Input**

- a. Arnts (Female Sports as Endorsed by EPC)

- b. Atiyeh (EPC)
- c. Baker (AD Association)
- d. Black (Female Officials)
- e. Dailey (EPC)
- f. Dimon (SL)
- g. Dry (Jr. High as Endorsed by SL)
- h. Gesiske (School Boards)
- i. Haney (Male Officials)
- j. Harris (EPC)
- k. Heffernan (CL)
- l. Kinder (Superintendent as Endorsed by SL)
- m. Moll (ADs Rep)
- n. Moucheron (SL)
- o. Panczer (CL)
- p. Ramella (EPC)
- q. Sabol (Private Schools)
- r. Spotts (Parent Rep Endorsed by CL)
- s. Toth (SL)
- t. Zimmerman (CL)

*I. Upcoming Date(s) to Remember*

**1. DXI Committee Meeting- February 16, 10:00 AM Tamaqua Area MS**

*J. Adjournment*

**1. Motion to Adjourn**

Moved: Moll      Seconded: Ramella  
Yes: 19      No: 0      Abstention: 0

*K. Attachments*