

**PIAA DISTRICT XI  
COMMITTEE MEETING MINUTES**

Whitehall High School

April 3, 2024, 12:00 PM

***\* A School Eligibility Hearing Was Held at 1:00 PM Prior to the Meeting & Was Continued to a Later Date.***

**A. Agenda**

**1. Call to Order**

**2. Attendance**

The meeting is called to order at 2:05 PM by Chairman, Mr. Hartman.  
Present are:

|             |             |               |               |
|-------------|-------------|---------------|---------------|
| Mrs. Arnts  | Mrs. Black  | Mr. Dailey    | Mr. Dimon     |
| Mr. Dry     | Mr. Geist   | Mr. Harris    | Mr. Heffernan |
| Mr. Kinder  | Mr. Marozzi | Mr. Mattea    | Mr. Moll      |
| Mr. Panczer | Mr. Ramella | Mr. Rismiller | Mrs. Sabol    |
| Mr. Toomey  | Dr. Toth    | Mr. Zimmerman |               |

Also Present: Dan Ferry

**3. Approval of Agenda**

Moved: Panczer Seconded: Rismiller  
Yes: 19 No: 0 Abstention: 0

**4. Approval of Minutes/Secretary's Reports for February 19, 2024**

Moved: Marozzi Seconded: Toth  
Yes: 19 No: 0 Abstention: 0

**5. Eligibility**

- Approve Eligibility, Foreign Exchange, Placements & Post-Season Waivers as Attached

Moved: Ramella Seconded: Dailey  
Yes: 19 No: 0 Abstention: 0

- Executive Education Basketball Violation- Continued

**B. Finances**

**1. Presentation and Approval of Treasurer's Report**

Moved: Harris      Seconded: Sabol

Yes: 19              No: 0              Abstention: 0

**2. Sports Medicine Contract Extension- June Meeting**

*C. Sport Reports/Handbooks*

**1. Baseball – Toth**

- a. ADs Check Procedures for Date & Time Rescheduling

**2. Basketball – Kinder**

- a. Championship Summary

- Boys: Notre Dame ES, Mahanoy Area, Executive Education, Allentown CC, Pocono Mountain West, Parkland
- Girls: Nativity, Minersville, Notre Dame GP, Allentown CC, Bethlehem Catholic, Parkland

- b. Officials Working Championships- 2 Sets

- c. PIAA Steering Committee

- Need Better Assessments for 4's & 5's
- Forfeits Being Addressed

- d. Potential Schedule Change

- Move Quarters to 1<sup>st</sup> T/W, Semis to 1<sup>st</sup> Weekend, Finals Same

**3. Competitive Spirit- Zimmerman**

- a. PIAA Steering Committee

- Assessing Changes to Judging Format

- b. Approve Elimination of the DXI Entry Fee & Payment of PIAA Entry Fee for Qualifying Teams

Moved: Zimmerman      Seconded: Moll

Yes: 19              No: 0              Abstention: 0

**4. Cross Country – Kinder**

**5. Field Hockey – Hartman**

**6. Football – Zimmerman**

**7. Golf – Ramella**

- a. NCC & Steel Club Secured

- b. Schuylkill Country Club Unavailable

8. **Lacrosse – Dailey**
9. **Soccer – Arnts**
10. **Softball – Dry**
  - a. ADs Check Procedures for Date & Time Rescheduling
11. **Swimming & Diving – Ramella**
  - a. Championship Summary
    - Blue Mountain: Boys & Girls
    - Parkland: Boys & Girls
  - b. PIAA Steering Committee
    - Concern w/Late Evenings
12. **Tennis – Moll**
  - a. Seeding Meeting: April 17, 2024
13. **Track and Field – Geist**
  - a. Seeding Meeting: May 11, 2024
  - b. Championships: May 14 & 15, 2024
14. **Volleyball – Dimon**
15. **Wrestling – Hartman**
  - a. Individual Championship Summary
  - b. PIAA Steering Committee

*D. PIAA Update*

1. **BOD Summary**
  - a. CIPPE: Available May 1<sup>st</sup>
  - b. JH Heat Acclimatization: 5 Days
  - c. Official's Appreciation: Week of April 14-20, 2024
  - d. Student Leadership Convention: Applicants Due April 5, 2024
  - e. RTK Decision Reaffirms Inclusion Despite Agreeing w/Contention

*E. Special Committee Reports*

1. **Sportsmanship- Arnts**
2. **Nominations/Election- Sabol**
  - a. Approve 2024-25 DXI Committee Ballot

Moved: Zimmerman    Seconded: Arnts  
Yes: 19                      No: 0                      Abstention: 0

**3. Officials Report- Black/Toomey**

- a. Discussion on Evaluation Procedures- KB
- b. Officials Recruiting Day @ Coca-Cola Park- KB
- c. Perceived Decrease in Basketball Ejections- JT
- d. Consider Adding Official to Steering Committees- JT
- e. Consider Allowing Official Reps to Officiate in Postseason- JT
- f. Presented League Wage Summary- JT
- g. Guest D. Ferry Indicated Need to Retain Officials

*F. Old Business*

1.

*G. New Business*

1. DXI Hall of Fame Nominations to BH or SD

2. **Communications/Committee Member Input**

- a. Arnts (Female Sports as Endorsed by EPC)
- b. Black (Female Officials)
- c. Dailey (EPC)
- d. Dimon (SL)
- e. Dry (Jr. High as Endorsed by SL)
- f. Geist (CL)
- g. Hartman (EPC)
- h. Harris (EPC)
- i. Heffernan (CL)
- j. Kinder (Superintendent as Endorsed by SL)
- k. Marozzi (School Boards)
- l. Mattea (SL)
- m. Moll (ADs Rep)
- n. Panczer (Parent Rep as Endorsed by CL)
- o. Ramella (EPC)
- p. Rismiller (AD Association President)
- q. Sabol (Private Schools)
- r. Toomey (Male Officials)
- s. Toth (SL)
- t. Zimmerman (CL)

*I. Upcoming Date(s) to Remember*

1. **DXI Annual Meeting- April 17, 2024, 8:00 PM, Olde Homestead**
2. **DXI Committee Meeting- June 13, 2024, 11:00 AM, Whitehall HS**

*J. Adjournment*

**1. Motion to Adjourn**

Moved: Mattea    Seconded: Dimon  
Yes: 19            No: 0            Abstention: 0

*K. Attachments*

DRAFT 4-3-24