

**PIAA DISTRICT XI
COMMITTEE MEETING MINUTES**

Tamaqua Area Middle School

February 21, 2022 10:00 AM

A. Agenda

1. Call to Order

2. Attendance

The meeting is called to order at 10:06 AM by Chairman, Mr. Hartman.

Present are:

| | | | |
|-------------|--------------------------|---------------|---------------|
| Ms. Arnts | Dr. D'Angelo | Mr. Dailey | Mr. Dimon |
| Mr. Dry | Mr. Geist | Mr. Harris | Mr. Heffernan |
| Mr. Kinder | Mr. Marozzi | Mr. Mattea | Mr. Moll |
| Mr. Ramella | Mrs. Rogers | Mrs. Sabol | Dr. Toth |
| Mr. Troxell | Ms. Wenninger | Mr. Zimmerman | |

Also Present:

3. Approval of Agenda

Moved: Geist Seconded: Zimmerman
Yes: 15 No: 0 Abstention: 0

4. Approval of Minutes/Secretary's Reports for December 7, 2021

Moved: Dry Seconded: Troxell
Yes: 15 No: 0 Abstention: 0

5. Eligibility

Approve Eligibility, Foreign Exchange, Placements & Post-Season Waivers as Attached

Moved: Dailey Seconded: Rogers
Yes: 15 No: 0 Abstention: 0

B. Finances

1. Presentation and Approval of Treasurer's Report

Moved: Moll Seconded: Ramella
Yes: 16 No: 0 Abstention: 0

2. Sports Media & Sports Medicine Issue

a. Subsidiary Negative Comments to be Addressed

C. Sport Reports/Handbooks

1. Baseball – Toth

2. Basketball – Kinder

- a. Shot Clock
- b. PIAA 1st Round Sites- Hosted by Team on Top of Bracket

- c. **Championship Preview**
3. **Competitive Spirit- Zimmerman**
- a. **Championship Summary**
 - b. **Easton Thanked for Hosting**
4. **Cross Country – Kinder**
- a. **Approve 2022 Cross Country Handbook- April 2022**
5. **Field Hockey – Hartman**
- a. **Approve 2022 Field Hockey Handbook- April 2022**
 - b. **One Timeout Added to Game**
6. **Football – Zimmerman**
- a. **Approve 2022 Football Handbook- April 2022**
7. **Golf – Ramella**
- a. **Approve 2022 Golf Handbook- April 2022**
 - b. **Old Homestead to be Sole Site**
8. **Lacrosse – Dailey**
- a. **Information on Assignments Being Returned**
 - b. **DXI Ensured Preference of Qualified DXI Officials w/Working Schedule**
9. **Soccer – Arnts**
- a. **Approve 2022 Soccer Handbook- April 2022**
 - b. **Discussion Regarding Additional Penalties**
 - c. **PIAA Site Host Requirements Discussed**
10. **Softball – Dry**
11. **Swimming & Diving – Ramella**
- a. **Championship Preview**
 - b. **Diving- February 26, 2022 Emmaus HS**
 - c. **Swimming- March 4 & 5, 2022 Parkland HS**
12. **Tennis – Moll**
- a. **Approve 2022 Tennis Handbook- April 2022**
13. **Track and Field – Geist**
14. **Volleyball – Dimon**
- a. **Approve 2022 Volleyball Handbook- April 2022**
15. **Wrestling – Hartman**
- a. **Team Championship Summary**
 - b. **Individual Championship Preview**

D. PIAA Update

1.

E. Special Committee Reports

1. Sportsmanship- Arnts

- a. Updated Disqualification Information Distributed
- b. League Nominations for Meilinger Award Being Submitted

2. Nominations/Election- Sabol

- a. DXI Committee Nominations to LS by April 1, 2022

3. Officials Report- Wenninger/D'Angelo

- a. Scratching Officials Policy- Assigners Not to be Contacted to Remove Officials
- b. JZ, On Behalf of Colonial League, Requests League Assigners Have Input into DXI Officials Assignments.
- c. JZ Discusses Communications Regarding League Rates & Complaints
- d. Jim Toomey (Male) & Kristin Black (Female) Elected for 2022-23

F. Old Business

G. New Business

1. Hall of Fame: April 3, 2022- Nominations Needed for Next Class

2. Communications/Committee Member Input

- a. Arnts (Female Sports as Endorsed by EPC)
- b. D'Angelo (Male Officials)
- c. Dailey (EPC)
- d. Dimon (SL)
- Incident w/ Officials Arrest is Addressed
- e. Dry (Jr. High as Endorsed by SL)
- f. Geist (CL)
- g. Hartman (EPC)
- h. Harris (EPC)
- i. Heffernan (CL)
- j. Kinder (Superintendent as Endorsed by SL)
- k. Marozzi (School Boards)
- l. Mattea (SL)
- m. Moll (ADs Rep)
- n. Ramella (EPC)
- o. Rogers (AD Association President)
- p. Sabol (Private Schools)
- q. Toth (SL)
- r. Troxell (Parent Rep as Endorsed by CL)
- s. Wenninger (Female Officials)
- t. Zimmerman (CL)

I. Upcoming Date(s) to Remember

1. DXI Meeting- April 6, 2022, 10:00 AM Whitehall High School

J. Adjournment

1. Motion to Adjourn

Moved: Toth

Seconded: Troxell

Yes: 16

No: 0

Abstention: 0

K. Attachments

DRAFT 2-21-22