

PIAA District XI
Principal/Athletic Director Meeting
Woodstone Country Club
Wednesday April 23, 2014, 3:00 PM

A. Agenda

- 1. Call to Order**
- 2. Welcome Guests**
- 3. Attendance- Taken at Entry**
The meeting is called to order at 3:00 by Chairman, Mr. Hartman.
- 4. Agenda**

B. Presentations

- 1. Committee Introductions- Hartman**
- 2. Treasurer's Report- Moll**
- 3. Secretary's Report- Kinder**
- 4. PSADA Initiatives- Ramella**
- 5. By-Laws/Policies- Hartman/Zimmerman**
- 6. PIAA Report- Byers/Mertz**
- 7. Sportsmanship Awards- Arnts**
- 8. District XI Report- Hartman**

C. Election of District XI Committee 2014-15

- 1. Nomination/Election Committee- Nemes**

F. Old Business

G. New Business:

- 1. President will offer courtesy of the floor for public comment.**
- 2. Communications**

H. Upcoming Date(s) to Remember

- 1. Executive Committee League Visitations**

a. Based Upon Need Fall 2014-15 school year

I. Adjournment: